

**A. AGREEMENT INTRODUCTION**

**A.1 Blanket Purchase Agreement Number \_\_\_\_\_**

**A.2 Blanket Purchase Agreement (BPA) between the United States of America, Contracting, Randolph Air Force Base, Texas and \_\_\_\_\_.  
(Contractor)**

**A.3 This BPA is entered into as of the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ between the United States of America, hereinafter called the “Government”, represented by the Contracting Officer, Randolph Air Force Base, Texas and \_\_\_\_\_ hereinafter called the “Contractor”.**

**A.4 The clauses hereinafter set forth in the BPA, pages \_\_\_\_\_ through \_\_\_\_\_, have been agreed upon by both parties, Government and contractor, for use in future firm-fixed-price contracts between the parties entered into on or after the date upon which the agreement was made, and prior to its termination. It is futher agreed that the clauses set forth are mandatory clauses and shall, by reference or attachment, be incorporated in each service order issued pursuant to this BPA.**

**A.5 This BPA, including clauses, may be amended only by mutual agreement of the parties. This BPA may be terminated in its entirety, by either party, upon thirty (30) calendar days written notice to the other party. This BPA may be terminated by the Government at any time if the parties fail to agree upon deletion, modification, or addition to this BPA that is required by statute, Executive Order, Federal Acquisition Regulation, or supplements thereto. No deletion, modification, addition, or termination of this BPA shall affect any contracts therefore entered into between the parties in which this BPA or a portion thereof has been incorporated by reference.**

**A.6 This BPA shall be reviewed, as a minimum, annually before the anniversary of its effective date, and revised to conform with all requirements of the Federal, Department of Defense, or Army/Air Force Regulations. Such revisions will be made by Supplemental Agreement.**

**A.7 In witness thereof, the parties have executed this BPA on the day and year above (A.3):**

**CONTRACTOR**

**UNITED STATES OF AMERICA**

**BY \_\_\_\_\_  
Title**

**BY \_\_\_\_\_  
Contracting Officer**